

DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814
(916) 3-0268



August 27, 1981

ALL-COUNTY LETTER NO. 81-91

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT:

REFERENCE: FNS-46, FOOD STAMP PROGRAM ATP RECONCILIATION REPORT

Based on FNS Western Region approval, we requested in All-County Letter No. 81-35 that ATP issuance counties submit an initial FNS-46 report beginning the March 1981 report month. FNS Western Region has since notified us that the FNS national office in Washington, D.C., has superseded this approval and is requiring that the FNS-46 report be submitted for the February 1981 report month as indicated in the federal regulations. As a result, we are requesting that counties prepare and submit a February FNS-46 report to State Department of Social Services. If possible, the report should be submitted no later than September 30, 1981. If you cannot meet this deadline, please notify this office at the telephone number provided below.

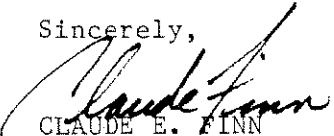
Our records indicate that a few ATP counties have not yet submitted any FNS-46 reports. Since the FNS-46 report is mandated by federal government, counties that have not submitted their reports should do so as soon as possible. If you are experiencing difficulty in completing the FNS-46, please contact Mr. Leighton Lai at (916) 445-7046 for assistance.

Please submit your FNS-46 reports to:

California Department of Social Services
Fiscal Policy and Procedure Bureau
744 P Street
Mail Station 13-81
Sacramento, California 95814

Thank you for your continued cooperation.

Sincerely,


CLAUDE E. FINN
Deputy Director
Administration

cc: CWDA
GEN 654 FNS/WBO (9/79)